



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10⁰⁰

Date

8/12/98

CK# 5050 FM

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name RICHARD D. WIRTH Home Tel:(509) 943 - 4252
Mailing Address 1113 Maple Place Work Tel:(509) 946 - 6611
City Richland State WA Zip+499352 + FAX:(509) 946 - 0715

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Home Tel:() -
Mailing Address Work Tel:() -
City State Zip+4 + FAX:() -
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 500 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the
purpose(s) of Domestic and irrigation. Attach a "legal"
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year:

☒ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed:
From 8 / 15 / 98 to 1 / 1 / 2050

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for 1 well(s).		
Number of diversions:						Size & depth of well(s):		
Source flows into (name of body of water): none that I know of						8", 10" estimate 400 to 600 feet		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: see map of property included also legal description on Page 4 PMK 200' W + 100' N FROM THE CENTER OF SEC 15								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE 1/4	SE 1/4	15	9N	26 EW	Benton			
SE	NE 1/4 NW			WM				
For Ecology Use Date Received: AUGUST 12, 1998 Priority Date: AUGUST 12, 1998								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete By Date Returned By WRIA: 37								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Chandler Heights
- B. Briefly describe your proposed water system. (See instructions.)
One well which will be approximately in the center of the herein referenced property at a depth of approximately 400 to 600 feet deep with a 10" casing.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.
A well permit was issued to a Milton Sharp (G427217 enclosed) but expired without my knowledge.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 15 Type of connection (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 125
- B. List total number of acres for other specified agricultural uses:
- | | | | |
|-----|----------------------|-------|-----------|
| Use | <u>approximately</u> | Acres | <u>75</u> |
| Use | | Acres | |
| Use | | Acres | |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?
not at the present time.

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Approximately three miles west of Kiona to the Yakitat overpass, go south to access black top road, approximately one mile west and you will be on the property.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? 75% ☐ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

The former applicant Milton (Pete) Sharp has transferred
his interest to the new applicant. Mrs. Doroty Taggart
owns 25% interest in property.

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Richard D. Smith
Applicant (or authorized representative)

8-12-98
Date

Richard D. Smith
Landowner for place of use (if same as applicant, write "same")

8-12-98
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 11:

Legal Description: Approximately 75 irrigable acres within the following described property: All that portion of the North half lying South of State Highway 3 (SR12); the North half of the Southeast Quarter, The North-east Quarter of the Southwest Quarter; all in Section 15, Township 9 North, Range 26 East, W.M., Benton County, Washington, EXCEPT the Southwest Quarter of the Northwest Quarter, and EXCEPT that portion described as follows: Beginning at the point of intersection of the South line of Primary State Highway No. 3 (SR12) and the East line of said Section 15; thence North-westerly along the South line of said Highway, a distance of 1746 feet; thence Easterly parallel with the South line of said highway to the East line of said Section 15; thence Northerly along said East line to the True Point of Beginning.

Section 4: Water Source

40 to 50 HP 3 Phase 460 volts depending on depth of well and pumping level. Land will be irrigated with handlines, as land is rolling. 5 GPM heads will be used to minimize run off. Estimate 80 to 100 heads depending on water supply from well. Large storage tank will be used for domestic water to meet State Health Dept. code. System will be designed by hydraulic engineer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).